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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: **EDWARDS, Brooks et al.**Application No./Patent No.: **10/046,730** DN: 4713US Filed/Issue Date: **January 17, 2002**Entitled: **SOLID PHASES OPTIMIZED FOR CHEMILUMINESCENT DETECTION**

Applied Biosystems, LLC, a Corporation  
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1.  the assignee of the entire right, title and interest; or
2.  an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_ %.

In the patent application/patent identified above by virtue of either:

- A.  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
- B.  A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

- |          |   |                         |
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| 1. From: | <b>EDWARDS, Brooks et al.</b>   | To: Applied Biosystems  |
|          | The document recorded in the United States Patent and Trademark Office at |                         |
|          | <b>Reel 0127772 Frame 0335</b> or for which a copy thereof is attached.   |                         |
| 2. From: | <b>EDWARDS, Brooks et al.</b>   | To: PE Corporation (NY) |
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 Additional documents in the chain of title are listed on a supplemental sheet. Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

11-16-09  
Date

Alan W. Hammond, Vice President,  
Intellectual Property

Typed or printed name

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**Supplemental Sheet**  
**Statement Under 37 CFR 3.73(b)**

- |          |   |                                    |
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| 4. From: | <u>Applera Corporation</u>  | To: <u>Applied Biosystems Inc.</u> |
|          | The document recorded in the United States Patent and Trademark Office at<br><u>Reel 023479 Frame 0493</u> or for which a copy thereof is attached. |                                    |
| 5. From: | <u>Atom Acquisition Corporation</u>   | To: <u>Applied Biosystems Inc.</u> |
|          | The document recorded in the United States Patent and Trademark Office at<br><u>Reel 023479 Frame 0499</u> or for which a copy thereof is attached. |                                    |
| 6. From: | <u>Atom Acquisition, LLC and Applied Biosystems Inc.</u>  | To: <u>Applied Biosystems, LLC</u> |
|          | The document recorded in the United States Patent and Trademark Office at<br><u>Reel 023479 Frame 0514</u> or for which a copy thereof is attached. |                                    |